South Cambridgeshire Hall Cambourne Business Park Cambourne Cambridge CB3 6EA

t: 08450 450 500 f: 01954 713149

dx: DX 729500 Cambridge 15 minicom: 01480 376743 www.scambs.gov.uk

30th November 2004



South
Cambridgeshire
District Council

To: Chairman – Councillor SJ Agnew

Vice-Chairman - Councillor NN Cathcart

Members of the Conservation Advisory Group – Councillors Dr JA Heap, Mrs CA Hunt, Dr JPR Orme, R Page, JA Quinlan, RJ Turner and NIC Wright and to Councillor Mrs JM Healey (Conservation, Sustainability & Community

Planning Portfolio Holder)

Dear Councillor

You are invited to attend the next meeting of **CONSERVATION ADVISORY GROUP**, which will be held in **GROUND FLOOR MEETING ROOM** at South Cambridgeshire Hall on **WEDNESDAY**, 8 **DECEMBER 2004** at **10.00** a.m.

Yours faithfully **GJ HARLOCK**

Finance and Resources Director

AGENDA PAGES PROCEDURAL ITEMS 1. **Apologies** 2. **Declarations of Interest** Members need only declare an interest in circumstances where there is an item on the agenda that may cause a conflict of interests. 3. **Minutes of Previous Meeting** 1 - 6 To authorise the Chairman to sign the Minutes of the meeting held on 27th October 2004 as a correct record. ITEMS FOR DISCUSSION AND RECOMMENDATION Foxton Dovecote Meadow, Village Green Space - consideration of 4. 7 - 10 **Management Plan** 5. Outline of the work of the Wildlife Trust in South Cambridgeshire 11 - 16 and consideration of possible enhanced partnership working 6. Management of roadside verges for biodiversity enhancement. 17 - 20 7. Consultation on the implications for built and natural heritage of the 21 - 28 proposed hotel development at Sawston Hall Parish Paths Partnership (P3) - progress and support in 2005/06. 29 - 32 8.

9.	Duxford Imperial War Museum - potential designation of a Conservation Area	33 - 36	
10.	Buildings at Risk - progress and proposed action	37 - 64	
11.	Historic Environment Champion for South Cambridgeshire	65 - 68	
12.	St. Denis Church, East Hatley - Grant application results To receive a verbal report from the Conservation Manager		